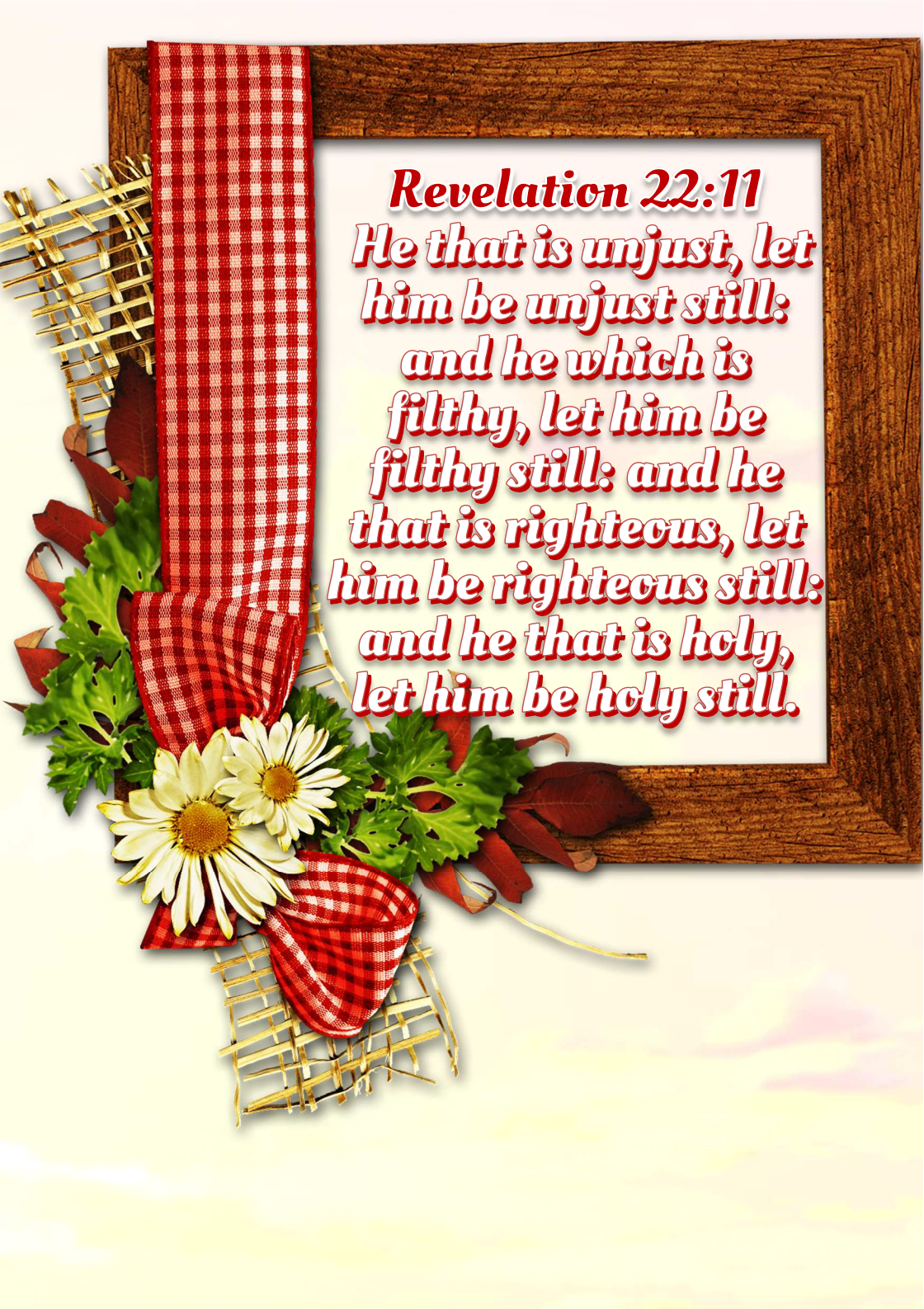


*And He That Is
Holy, Let Him Be
Holy Still*

2

Commentary

From The Sermons Of
WILLIAM MARRION BRANHAM



Revelation 22:11
He that is unjust, let
him be unjust still:
and he which is
filthy, let him be
filthy still: and he
that is righteous, let
him be righteous still:
and he that is holy,
let him be holy still.

384 Lord Jesus, I pray that You'll save Becky and Sarah and Joseph, and them, too, Lord. Don't let this happen to my children, Lord. Don't let it happen to my brothers and my friends. Grant it, Lord.

385 We don't know, we don't know, but we're seeing something, Lord. Is it a shaking sign right now before us? Grant it, Lord. Draw us all close to You, quickly, Lord. We love You and we need You. Let it be, Father, the

Holy Spirit give us comfort in our hearts now.

386 We pray that we might be witnesses to You in this hour, for we know this has got to happen. It's been predicted through the ages, and we must face it, that we're at the end time when we see these signs appearing. We know, and been told for many years now, that this thing shall take place. Now we see it right in our door, great mighty wrath of God moving through the

streets, taking out the uncircumcised. Where there is no Blood on the door, the death angel visits; and they go right on living, but dead while they're living, without mercy, without God, and can never be saved.

387 God, how we thank You for these who are saved! How we... What a great blessing it is to our hearts, to be on the inside now, under the Blood, while that last angel passes

through the land, taking out the...

388 The ones out from under the blood, they died without mercy. That was Moses' last pull. First, a—a young man talking to Israel; second, went down to deliver them; third, was the last message. The miracles had been done, Moses was on his road to the promised land, with the redeemed.

O God, be merciful, I pray, in Jesus' Name.

389 Now I'd like to ask this. You who are praying, you who feel that you have mercy, and that (God) you feel that you're in the Kingdom of God, you feel that—that you've been anchored somehow another, that in Christ you have faith to believe that you are a Christian, you are born again and you know that you're a Christian, and without doubt. I wish you would all stand up, you that want that, believes that, that that mercy has been

extended to you now, and you are Christians, and you—and you believe that—that the Blood is applied to your heart, and—and—and that you're forgiven of every sin.

390 This was a very hard thing to speak to you people. I'm so thankful, and see the people up from everywhere. And you, I—I so...

391 I don't know that this thing is true, but it's got to be that way, sometime. See, it's got to come to that, and it

could be now. See? In every way, the world will carry right on. People will still come to the altar, they'll still cry out, but it won't do no good. See? They'll be gone, see, it'll be over. There won't be no mercy. Remember that. "And the sanctuary become smoky." "He that's filthy, is filthy still; he that's righteous, is righteous still; and he that's holy, is holy still." There is no more mercy, when the Lamb takes the Book; that's it, that's

all of it. And it looks a whole lot like it could be now.

392 Maybe we have another day; maybe today is that day. Maybe tomorrow is the la-...Maybe tonight is the last night. Maybe this is the last year. I don't know, friends. I'm telling you, I don't know. It'll never be told me.

393 But when God takes that last name and redeems it from that Book of Life, that's all of it. See, they can't be no more, anyhow. There can't be

no more, anyhow. That's all. It's finished.

394 How many knows it's the Truth? [Congregation says, "Amen."—Ed.] All right. It's—it's the Truth. Now that we do feel...

395 And I see this congregation that I've preached to and warned, all these years, and see a Message like this that I...that I—I brought in this amateur form. And just remember, I say it so that you'll understand

it, *amateur* form; some more things could just almost shook you all to pieces, see. But I just omitted it, felt to do it, 'cause I'm not sure. If I'm not sure where I'm treading, I'll tread easy, see, but just telling you.

396 Listen. Aren't you happy? Could there be anything greater, that you could think of, that you've done in your life?

397 What if it's over now? What if it's all done? "Oh," you

say, “Brother Branham, maybe...” Yeah, I know. They could go right on. They did, each time. I’ve explained that and proved it by the Scripture, see, the world continued rolling right on, but it was done. See?

63-1110M - Souls That Are In Prison Now
Rev. William Marrion Branham

207. After the Rapture has been taken place, will any of the church be saved in the

end, who was not taken in the Rapture?

338 No. Huh-uh. Cause, the Blood has done left. You see, there be no intercession. The Gentile age is finished. There'll be no one saved after the Rapture, or none of the church, huh-uh, the church. "Let him that's filthy, be filthy still; him that's holy, be holy still." See? That won't take place, see, not after the Church is gone.

*63-0324M - Questions And Answers On The
Seals*

Rev. William Marrion Branham

59 Now, the Lamb, in the time of intercessory back *here*, He knew that there were names in there that was put in there from the foundation of the world. And as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor. Do you get it? [Congregation says, "Amen."—Ed.] Perfectly,

predestination! See? All right. He had to stay there, because He came to die for those that God had ordained to Eternal Life. See? See? By His foreknowledge, He saw them. Not by His Own will; His will was that none should perish. But by His foreknowledge He knew who would and who would not. Therefore, as long as there was one name hadn't, never yet been 'clared—declared in earth, Christ had to stay there as an

Intercessor, to take care of that name.

60 But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over. “Let him that’s filthy be filthy still. Let him that’s holy, he is holy still.” See? And He leaves the sanctuary and then it becomes a Judgment Seat. Woe unto those outside of Christ then!

63-0318 - The First Seal
Rev. William Marrion Branham

184 Past twenty-five years, Israel has just recognized that they're in the homeland for something. It was prophesied they'd have to be gathered again; Hosea said so. We read it a while ago. God help us to understand it! All right.

185 At the same time, the Bride has recognized the evening Light, just begin to recognize. The hungry pentecostals have begin to recognize that them organizations hasn't got any

things they was looking for, they're so twisted and tore up. See, it's the time of recognition, recognition. You've got to recognize.

The world has recognized. The nations has recognized. Science has recognized. The devil has recognized it's the time that he can wreck women, wreck the church, wreck the people. He's recognized it.

And God has recognized that there is a people on earth

that He predestinated to Life. He recognized this is the time to send His Message. He's did it. The people has recognized It, the Bride time has realized the evening Light.

186 If Sodom had have recognized her days, when she seen those messengers come down there, like Billy Graham and Oral Roberts!

187 Now, some lewd person in Phoenix just got up and said... played that part on

the—a tape, and said I said here, I “must be baptized in Jesus’ Name,” said that. And then said, “Now you see *here*, over here he said...” When I was talking about Africa, how they baptized three times face forward, and back. Said I said, “Don’t make any difference.” See, he never played the rest of the tape; just that part, and cut it off.

Which, would be a penitentiary offense to do it.

Them tapes are absolutely franchised. No one can mess with them. You better not. You—you—you got the law on you. But would we do it? No. He said, “Let them alone.” God told me what’s going to take place. Just watch, just keep your eye on that person. See?

188 The same time, the Bride has realized the evening Light.

If Sodom would have recognized their hour!

189 Now, this same person put on tape, said, “Look here, to you Pentecostal people,” said, “and you Baptists. This man, false prophet, William Branham,” see, “has said that Oral Roberts and Billy Graham was in Sodom.” See, then cut the tape off; that’s all, see.

Wouldn’t go ahead to say, that, “They were messengers to Sodom.” Not in Sodom, “They were there as a messenger to Sodom.”

Anybody knows I said that.
Play your tape.

“Whosoever shall take from
or add to, the same shall be
taken from him.” It’s the Word
of the Lord. It stands that way.

190 “If Sodom had have
recognized her messenger,
she would have been standing
today,” Jesus said, if she’d
have recognized the same as
Abraham recognized.

Abraham knowed there was
a promised son coming. But
he knowed there had to be a

change some way, because he was too old, and so was Sarah. But when he saw that One Who could discern the thoughts of Sarah, behind Him, he recognized the hour he was living. He said, “My Lord, let me fetch a little water here and wash Your feet.” They ate a morsel of bread. “Let me pray Thee, hold on just a little bit longer,” see, here, “my L-o-r-d,” capital L-o-r-d, “Elohim.” He recognized that God was

speaking to him out of human flesh. He recognized his sign, and was blessed of the Lord.

Sodom didn't recognize their day, and was burned up. Jesus said, "As it was in that day, so shall it be when the Son of God is...or the Son of man is being made manifest."

191 Now, the church has not recognized her day. Like Israel, forced back to Palestine, she is going to be forced into the World Council

of Churches. Why? She didn't recognize her hour. "People, come out of her, be not partakers of her sin!" Flee, your life, or you'll be caught with the mark of the beast and can't do nothing else about it.

"Let him that's filthy be filthy still. Let him that's holy," not *will be* holy, "holy now. Let him that's holy," not a bab-... bobbed-haired woman; she can't be. Now, that sounds very flat, but that's the Scripture. The Bible says,

“She dishonors her head,” and her head is her husband. His Head is Christ, so she dishonors Christ. How can she be “dishonorable” and not be “filthy”? “Let she that’s got bobbed hair keep it. Let he, she that wears shorts keep on wearing them. Let he that denies the Word keep on denying It.”

“But let him that’s holy be holy still. Let him that’s righteous be righteous still; the righteous Word of God,

the Son of God made
manifest. Be holy still,
righteous still!" Recognize!
Yes, sir! Days not...

The church has not
recognized her day.

64-0726M - Recognizing Your Day

And Its Message

Rev. William Marrion Branham

54 There was another by
the name of Noah; God has
always His two witnesses.
And he appeared... Both of

them appeared on the scene preaching the Gospel, and remember, just before the coming of the end of that known world that day, Angels appeared on the earth at the end time. Prophets appeared on the earth at the end time. Prophets and angels, and signs and wonders, it was a warning.

And Noah himself come to the world on an ark, a miracle for him to build an ark. How would he ever build an ark?

An old man out here with whiskers hanging down six hundred and something years old out there pounding away on an ark. And as far dry land where there was never been a speck of water. And yet he said, "There's coming water from the heavens."

And the idiotic unbelievers would look up and say, "Where's there any the water? Do you believe that story that that guy's talking about? He's off in his head."

That's the same thing today. But he was preparing an ark for the saving of those who wanted to be saved. And a Gospel preacher today that's preaching the Gospel of the power of the resurrection of Jesus Christ and the second coming is pounding away on a thing that people say that's crazy. Amen. You know that to be the truth.

55 Noah was building an ark. He was not only working a miracle, but he was

preparing for a miracle. Now, the church today is not only having miracles, but it's preparing for a miracle: the coming of the Lord Jesus Christ and the rapture of the church to be taken up.

Give me a church ready, visualized to see signs and to see the omnipotent God, the great power of God moving amongst the people. Which the rapture will be an easy thing when Jesus comes. They'll be caught up, because

they believe in such. Sure, we're at the end time. We're at the junction road, the crossing time, the ending of a dispensation, the beginning of a new. There's been six of those and we're on the seventh.

56 I want you to notice quickly. Noah building away on the ark, looking forward to a miracle coming... There was miracles a happening. He was preaching the supernatural. What? Yes, sir. He was

preaching that there's a God in heaven Who will destroy the world with water. "And I'm building an ark for the faith." Why, I imagine they thought he was crazy. But when the thunders begin to roar, and the lighting flash, even the birds and the animals taken their position, a miracle taking place when animals begin to come to Noah.

Is it any much lighter today, when we see opossums crawl across the road that's beat up

and everything else, and taking place even in the animal realms. It's proving that Jesus Christ the Son of God is near at hand to come. Amen. We're at the end time. We're at the junction time. Certainly we are.

57 Notice again, and when... Then another thing we are that when the waters begin to fall, and they seen what that the miracle actually was taking place, the outside world that scorned and made

fun of him was locked out of mercy. So will it be in the coming of the Son of man.

Many who laugh and make fun and say the days of miracles is past, when miracles happening daily in the believer's life... It'll be too late for them at that day. The doors of mercy will be closed; the sanctuary will become smoky. And there's no more intercession for sin from then on. "Let him that's filthy be filthy still. Let him that's

righteous, righteous still, and him that's holy, holy still." That's what the Bible says. And we believe it, and you know it, my brethren and sisters.

58 Now, notice another thing. One of the greatest things, when all the pipes begin to fall and the—the waters begin to raise. Instead of Noah doubting, he was at rest in the ark. Amen. Noah, who had followed God, was

resting at peace as the ark floated along.

And the believer today that's in Christ Jesus, don't care how many atomic bombs they talk about; that's not his interest.

Today preachers are trying to be reformers instead of Gospel preachers. They're saying, "You quit do this; you don't that. Look at my church is" That's not our business. The police are reformers; they're the ones who sends

them to the penitentiary to reform them.

We're Gospel preachers that tell them of Jesus Christ and get them born again of the Spirit of God. Then God takes over the person. The Holy Ghost gets into the heart of the man and woman. You know that's true, each one of you.

59 Notice, but as it was in the days of Noah, so will it be in the coming of the Son of man: eating, marrying, giving

in marriage, scoffers, and all these things. We're living at the end time. Signs and wonders begin to appear right amongst those people. Prophets come. And we're told by God's Word before the end time, prophets shall arise again: "Your sons and your daughters shall prophesy." Is that right? Certainly they will.

And then it's also predicated there also, said "Your young men shall see visions." People call it mental telepathy. They

call it everything. And call you... And Jesus said if they call the master of house Beelzebub, how much more will they call them that's His disciples. We're living in the end time. That's what we are. We see these things: a junction time.

56-0122 - The Junction Time

Rev. William Marrion Branham

112 Now, we notice now, as we go into the Sixth Seal. Now may the Heavenly

Father help us as we settle down now to this Sixth Seal. Now this 12th verse of the 6th chapter.

And I beheld when he...opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto...earth, even as a fig tree casts her untimely figs,

when she is shaken of a mighty wind.

And the heavens departed as a scroll when it's rolled together; and every mountain and every island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-...and every free man, hid themselves in the dens and in the rocks of the mountains;

113 Notice there? Look at them, “mighty men,” see. What had they done? “They had received the wine of the wrath of the fornication of the harlot.” See? That’s exactly the same class that drank of her wine. See?

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?

114 What an introduction to...See, the rider's now, the rider's beasts, and the answering Beasts, have ceased. Then, we taken up, we see the martyrs under the Throne. Now this, from the time, these martyrs are the true Orthodox Jews that died in Christian faith...or in—in religious faith, because they could not be Christians.

115 Remember, God blinded their eyes. And they're going to be blind for a long time, until the Gentile Church is taken out of the way. Cause, God doesn't deal with them two people at the same time, because it's very contrary to His Word.

116 Remember, He deals with Israel as a nation, always. It's the nation of Israel.

117 The Gentiles, as individuals, "people taken

from the Gentiles.” And it had to, the Gentile, had to make...made up of all the people of the world, so now and then there is a Jew comes into that. See? Just like—like Arabian, and an Irish, and Indian, and whatmore, it’s all the people of the world, make up this bouquet Bride. See?

118 But, now, when it comes to dealing then with Israel, in this last part of the seventieth week, He deals

with them as a nation, the Gentiles are finished. The hour is soon arriving, and may be yet this—this very night, that God will completely turn from the Gentiles, altogether. Exactly! He said so. “They shall tread down the walls of Jerusalem until the Gentile dispensation be finished, the times are over.” Yes, sir!

119 And then, “Let him that’s filthy stay filthy; let him

that's righteous be righteous."
See?

120 There is no more Blood on the seat of the—of the—of the sanct-...in the sanctuary, at all. There is no more Blood on the altar. The Sacrifice has been removed, and there's nothing but smoke and lightning and judgment in there. And that's just exactly what's poured out here tonight. See, the Lamb has done left the...His mediatorial work. The mediatorial work

has been finished, from over on the Throne. And the Sacrifice, as we've typed Him perfectly, the Kinsman Redeemer, the bloody Lamb that come forth. A Lamb that had been slain, a bloody One, been killed, bruised, come forth and took the Book out of His hand. That's, the days are finished. Now He is coming to claim what He has redeemed. Amen! That just sends something through me!

121 We find out now, John said, “I beheld when He had opened the Sixth Seal, there was a great earthquake,” then all nature was interrupted. See?

122 God has been doing great things, like healing the sick, and open the eyes of the blind, and doing great work.

123 But we find out, here, that nature took a tumble, yes, all nature. Look what taken place, “The—the earthquake; the sun went black, and the

moon wouldn't give its light; and the stars shook and fell." And, why, everything happened, see, right at the time of the opening of this Sixth Seal. That's when it takes place, right immediately after the announcing of those martyrs, see. The martyrs had been finished.

124 Now you see we're right close into that hour now. We could be, at any time, see, because the Church is just about ready to take Its

flight. But remember, when these things happen, the Bride won't be here. Just remember, the Bride is gone, She don't have to go through any of it. This is a time of Tribulation, of purification of the—of the church; it's put upon her, for her to go through it, not the Bride. He takes His sweetheart out of the way. Yes, sir! She, done redeemed Her. See, it's kind of a...That's His Own selection, His Own choice, like

~ 55 ~

any man takes his bride. See?
Now, the earthquake...

63-0323 - The Sixth Seal

Rev. William Marrion Branham

***Only Believe, Only
Believe***

***All Things Are Possible,
Only Believe.***

***[www.themessage.com/
en/sermonsdownload](http://www.themessage.com/en/sermonsdownload)***